

1 UNITED STATES BANKRUPTCY COURT  
2 NORTHERN DISTRICT OF CALIFORNIA  
3 SAN FRANCISCO DIVISION

|                            |                        |
|----------------------------|------------------------|
| 5 In re:                   | Bankruptcy Case        |
| 6 PG&E CORPORATION,        | No. 19-30088 (DM)      |
| 7 - and -                  |                        |
| 8 PACIFIC GAS AND ELECTRIC | Chapter 11             |
| 9 COMPANY,                 | (Lead Case)            |
| 10 Debtors.                | (Jointly Administered) |

11  
12 SUPPLEMENTAL CERTIFICATE OF SERVICE

13  
14 I, Arnold A. Jaglal, do declare and state as follows:

15 1. I am employed at Prime Clerk LLC ("*Prime Clerk*"), the claims and noticing agent  
16 for the debtors in the above-referenced chapter 11 bankruptcy cases.

17 2. On January 8, 2020, at my direction and under my supervision, employees of Prime  
18 Clerk caused the following document to be served First Class Mail on the parties identified on the  
19 service list attached hereto as Exhibit A:

- 20 • Second Order Enlarging the Time within which to File Notices of Removal of Related  
21 Proceedings [Docket No. 4756]

22 3. I declare under penalty of perjury under the laws of the United States of America, that  
23 the foregoing is true and correct and that if called upon as a witness, I could and would competently  
24 testify thereto.

25 Executed this 13th day of January 2020, at New York, NY.

26  
27   
28 Arnold A. Jaglal

SRF 38813

## **Exhibit A**

Exhibit A  
Supplemental Service List  
Served via First Class Mail

| MMLID   | NAME              | ADDRESS 1                            | ADDRESS 2                                       | ADDRESS 3           | ADDRESS 4 | CITY      | STATE | POSTAL CODE |
|---------|-------------------|--------------------------------------|---|---------------------|-----------|-----------|-------|-------------|
| 5004982 | ABRAM, QUINISHA   | BARON & BUDD, P.C.                   | SCOTT SUMMY, JOHN P. FISKE, VICTORIA E. SHERLIN | 11440 W BERNARDO CT | STE 265   | SAN DIEGO | CA    | 92127-1663  |
| 6007847 | BOISE, CALEB      | ADDRESS ON FILE                      |   |                     |           |           |       |             |
| 6007850 | CALDERON, CAMERON | ADDRESS ON FILE                      |   |                     |           |           |       |             |
| 5006242 | DEL MAR FARMS     | ARATA, SWINGLE, VAN EGMOND & GOODWIN | PO BOX 576367                                   |                     |           | MODESTO   | CA    | 95357       |
| 6007606 | FREITAS, BRIAN    | ADDRESS ON FILE                      |   |                     |           |           |       |             |
| 6007890 | RENEAU, ALIF      | 6214 E CORTLAND AVE                  |   |                     |           | FRESNO    | CA    | 93727-8933  |
| 5004937 | SHAREI, SHAWN     | INSURANCE LITIGATORS & COUNSELOR PLC | JOSEPH JOHN TURRI, ATTILA PANCZEL               | PO BOX 940          |           | UKIAH     | CA    | 95482-0940  |